

**SCHOOL DISTRICT OF MANAWA
BUILDINGS & GROUNDS COMMITTEE MEETING
AGENDA**

AMENDED AGENDA - NEW DATE/TIME

Date: June 1, 2021

Time: 4:30 p.m.

Site Tour - The meeting will convene in the back of MMS/LWHS near the storage building. If needed, the group may move indoors to the MMS/LWHS Conference Room.

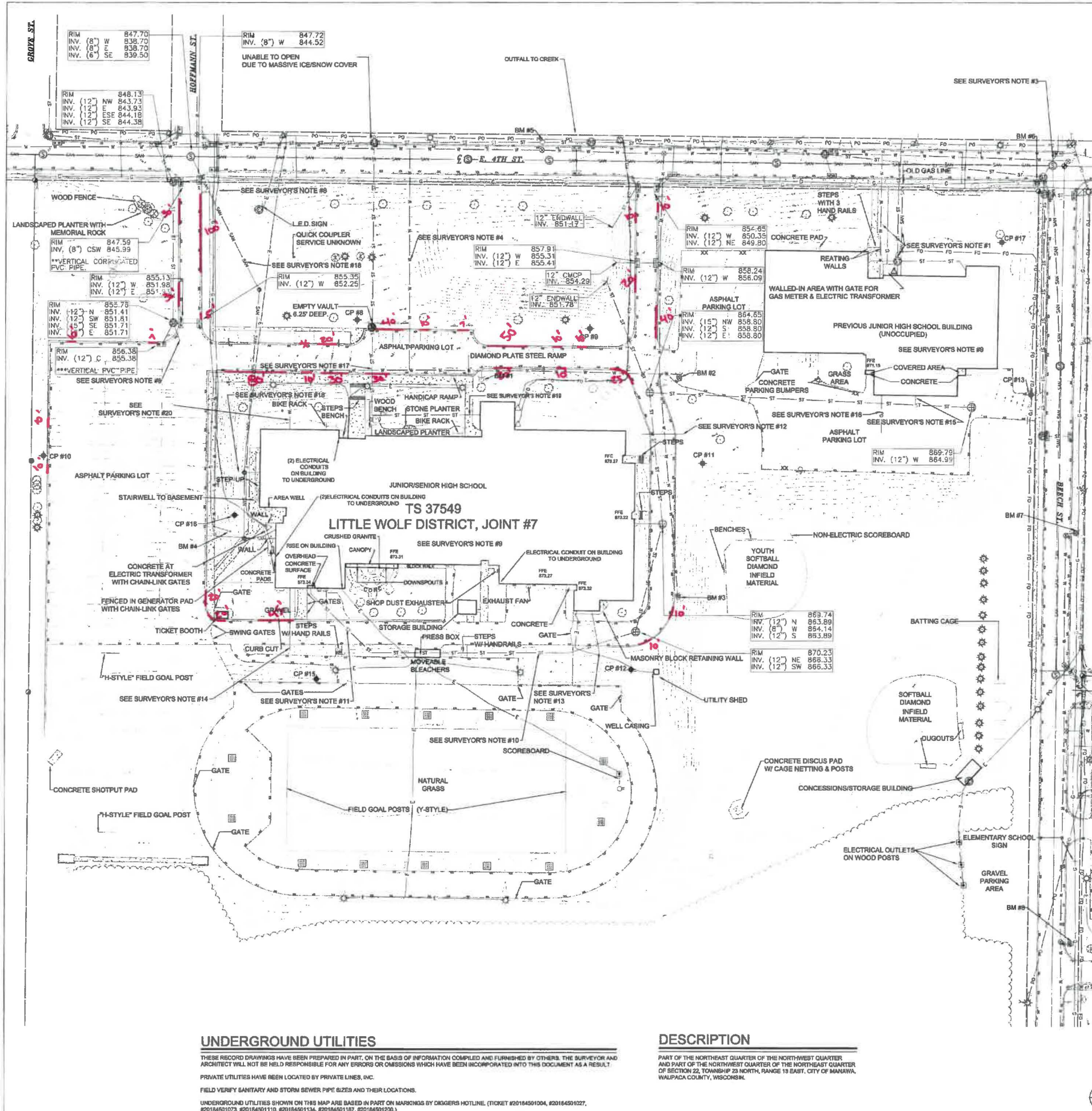
Board Committee Members: R. Johnson (C), Griffin, Hollman

In Attendance:

Timer: _____ Recorder: _____

1. Identify areas for curb replacement at MMS/LWHS (subset of referendum paving project) - Matt McGregor, Hoffman, walking with committee. (Action)
2. Consider July public fitness center access due to paving project (i.e. concrete work in front of fitness center fobbed entrance) (Information / Action)
 - a. Limited staff supervised hours
 - b. Limited hours when custodial staff are on site
 - c. Free month/annual discount
 - d. Other
3. Consider building a new climate controlled storage building for the MS/HS property (Information / Action)
 - a. Technology Ed. student involvement
 - b. Location
 - c. Future planning
 - d. Other
4. Discussion on existing outdoor bleachers at MAC (Information / Action)
 - a. Review replacement timeline
 - b. Removal of existing bleachers - Russ Johnson
 - c. Other
5. Discuss donation of MS/HS gym wall mats from Manawa Athletic Booster Club (Information / Action)
 - a. Timeline
 - b. Vendor selection process
 - c. Design development (by representative committee as was done with gym floor?)
 - i. Size

- ii. Material
 - iii. Design
 - iv. Other
6. Discuss Manawa Athletic Booster Club interest in fundraising for future projects (Information / Action)
 - a. Electronic scoreboards for gyms (replacement)
 - b. Rubberized track (replacement)
 - c. Other
 7. Consider finding a new bleacher inspection company (Information / Action)
 8. Otis elevator inspection (Information)
 9. Review of budget summary (Information)
 10. Buildings & Grounds Committee Planning Guide (Information)
 11. Set Next Meeting Date: _____
 12. Next Meeting Items:
 - a.
 - b.
 13. Adjourn



LEGEND

- ⊙ LIGHT POLE
- ⊙ POWER POLE
- ⊙ GUY
- ⊙ TELEPHONE PEDESTAL
- ⊙ ELECTRICAL BOX
- ⊙ TELEPHONE MANHOLE
- ⊙ SANITARY MANHOLE
- ⊙ WATER MANHOLE
- ⊙ STORM MANHOLE
- ⊙ UTILITY MANHOLE
- ⊙ TRACK DRAIN
- ⊙ CATCH BASIN
- ⊙ WATER VALVE
- ⊙ HYDRANT
- ⊙ FENCE
- ⊙ POWER OVERHEAD
- ⊙ BURIED ELECTRIC
- ⊙ BURIED GAS
- ⊙ BURIED TELEPHONE
- ⊙ WATERMAIN
- ⊙ FIBER OPTICS
- ⊙ EDGE OF BITUMINOUS
- ⊙ FLAG POLE
- ⊙ TREE
- ⊙ CONIFEROUS TREE
- ⊙ BUSHSHRUB
- ⊙ ELECTRIC METER
- ⊙ GAS METER
- ⊙ GAS VALVE
- ⊙ 3/4" IRON BAR FOUND
- ⊙ 1" IRON PIPE FOUND
- ⊙ 1 1/2" IRON PIPE FOUND
- ⊙ 2" IRON PIPE FOUND
- ⊙ SECTION CORNER FOUND
- ⊙ SANITARY SEWER
- ⊙ STORM SEWER
- ⊙ CONTOUR LINE
- ⊙ SPOT ELEVATION
- ⊙ SIGN
- ⊙ CONTROL POINT
- ⊙ ELECTRIC OUTLETS
- ⊙ DISC GOLF BASKET
- ⊙ PLAY EQUIPMENT
- ⊙ BOLLARD (UNLESS NOTED)
- ⊙ BENCH
- ⊙ ROCKS
- ⊙ SANITARY CLEANOUT
- ⊙ BASKETBALL HOOP
- ⊙ SWING
- ⊙ IRRIGATION BOX
- ⊙ HOODLINE
- ⊙ CONCRETE SURFACE

SURVEYOR'S NOTES

1. 3" WATER MAIN, 6" SANITARY AND 12" STORM PER ELEMENTARY SITE PLAN DRAWING A-1 FROM THE UTSCHEG & SON DATED JANUARY 30, 1973.
2. NATURAL GAS PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
3. STORM LATERAL PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
4. 6" WATER MAIN PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
5. 6" SANITARY STUBBED AND CAPPED, RUNS SOUTHEAST THROUGH THREE SEPTIC CLEANOUTS, WHICH ARE EACH COVERED BY A SOLID MANHOLE COVER ON ASPHALT SURFACE.
6. 12" STORM SEWER PER BRAY ASSOCIATES DRAWING SP2 PROJECT #2028 DATED OCTOBER 30, 1995.
7. 18" STORM SEWER PER R.H. NETTLER & ASSOCIATES, INC. DRAWING ST-1, DATED SEPTEMBER 10, 1998.
8. 6" SANITARY SEWER BASED FROM PLOT PLAN BY LAWRENCE BRAY & ASSOCIATES, JOB NO. 225, SHEET NO. P-1, DATED MARCH 29, 1995.
9. CURRENT H.S. BUILDING, SANITARY AND WATER SERVICES TO BUILDING NOT LOCATED IN FIELD OR SHOWN ON AVAILABLE MAPPING. PREVIOUS H.S. BUILDING, ELECTRIC AND SANITARY SERVICES TO BUILDING NOT LOCATED IN FIELD OR SHOWN ON AVAILABLE MAPPING.
10. PROPOSED 10" STORM SEWER PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
11. PROPOSED 6" STORM SEWER PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
12. TWO 1" ELECTRICAL LINES UNDER BLACKTOP FOR FUTURE PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
13. TWO 1" AND ONE 3" CONDUIT STUBBED PAST BLACKTOP FOR FUTURE TELEPHONE AND LIGHTING PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
14. ABANDONED 4" ELECTRICAL LINE PER BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
15. 6" ROOF DRAIN, ACCORDING TO BRAY ASSOCIATES DRAWING SP4 PROJECT #2029 DATED MARCH 29, 1995.
16. 6" X 12" X 12" FITTING WAS TO BE PROVIDED FROM 12" STORM SEWER TO 3" ROOF DRAIN.
17. EXISTING 12" STORM SEWER PER BRAY ASSOCIATES DRAWING P1 PROJECT #2027 DATED APRIL 1, 1995, SHOWN ON PER PLOT PLAN BY LAWRENCE BRAY & ASSOCIATES, JOB NO. 225, SHEET NO. P-1, DATED MARCH 29, 1995.
18. EXISTING 6" SANITARY SEWER PER BRAY ASSOCIATES DRAWING P1 PROJECT #2027 DATED APRIL 1, 1995, STRUCTURE SHOWN ON PLANS NOT LOCATED IN FIELD.
19. 12" STORM LATERAL PER PLOT PLAN BY LAWRENCE BRAY & ASSOCIATES, JOB NO. 225, SHEET NO. P-1 DATED MARCH 29, 1995.
20. 4" WATERMAIN SERVICE PER PLOT PLAN BY LAWRENCE BRAY & ASSOCIATES, JOB NO. 225, SHEET NO. P-1 DATED MARCH 29, 1995.

SURVEY CONTROL POINTS

COORDINATE SYSTEM BASED ON NAD83 (2011) WITH WAUPACA COUNTY COORDINATES USING WISCONSIN

CP #	CP #	CP #	CP #	CP #
CP #8 - CP SPIKE N: 379190.313 E: 581726.299 Z: 665.029	CP #11 - CP SPIKE N: 378564.480 E: 581726.299 Z: 665.820	CP #15 - CP SPIKE N: 378714.600 E: 581726.299 Z: 665.117	CP #18 - CP SPIKE N: 378580.120 E: 582331.659 Z: 665.679	CP #21 - CP SPIKE N: 378252.479 E: 582331.659 Z: 661.673
CP #9 - CP SPIKE N: 378169.028 E: 582068.972 Z: 664.964	CP #12 - CP SPIKE N: 378727.061 E: 582143.708 Z: 673.817	CP #16 - CP SPIKE N: 378827.144 E: 581630.487 Z: 673.343	CP #19 - CP SPIKE N: 378698.730 E: 582048.114 Z: 667.276	CP #22 - CP SPIKE N: 378138.212 E: 582979.649 Z: 667.414
CP #10 - CP SPIKE N: 378900.588 E: 581382.071 Z: 669.330	CP #13 - CP SPIKE N: 378261.619 E: 582822.988 Z: 669.597	CP #17 - CP SPIKE N: 378437.123 E: 582822.988 Z: 669.597	CP #20 - CP SPIKE N: 378316.488 E: 582343.288 Z: 662.780	CP #23 - CP SPIKE N: 378277.641 E: 582343.288 Z: 668.383

BENCH MARK

- ELEVATIONS BASED ON NAVD 88 USING WISGEOID 12A:
- BENCHMARK #1
BURY BOLT ON HYDRANT LOCATED NORTH OF JUNIOR/SENIOR HIGH SCHOOL BUILDING AND SOUTH OF 6TH BACK OF CURB BY ADMINISTRATION PARKING LOT.
ELEVATION: 871.97
 - BENCHMARK #2
BURY BOLT ON HYDRANT LOCATED SOUTHWESTERLY OF THE FAR SOUTHWEST UNOCCUPIED BUILDING CORNER.
ELEVATION: 867.99
 - BENCHMARK #3
BURY BOLT ON HYDRANT LOCATED BY EAST BACK OF CURB OF SCHOOL DRIVEWAY AND THE WEST DOWNSLOPE FROM YOUTH SOFTBALL DIAMOND.
ELEVATION: 873.11
 - BENCHMARK #4
NORTH BOLT ARROWHEAD ON HYDRANT LOCATED SOUTHWEST OF STAIRWELL TO JUNIOR/SENIOR HIGH SCHOOL BUILDING BASEMENT.
ELEVATION: 876.53
 - BENCHMARK #5
BURY BOLT ON HYDRANT LOCATED OFF NORTH BACK OF CURB OF 4TH STREET AND NORTH OF RETENTION POND IN FRONT OF JUNIOR/SENIOR HIGH SCHOOL BUILDING.
ELEVATION: 863.02
 - BENCHMARK #6
BURY BOLT ON HYDRANT LOCATED BY NORTHWEST CORNER OF SIDEWALK RAMP AND SOUTHWEST CORNER OF 4TH AND BEECH STREET INTERSECTION.
ELEVATION: 874.76
- ELEVATIONS BASED ON NAVD 88 USING WISGEOID 12A:
- BENCHMARK #7
BURY BOLT ON HYDRANT LOCATED OFF EAST BACK OF CURB OF BEECH STREET AND NORTH OF NORTHWEST CORNER OF ELEMENTARY SCHOOL ASPHALT DRIVEWAY.
ELEVATION: 884.87
 - BENCHMARK #8
BURY BOLT ON HYDRANT LOCATED OFF EAST BACK OF CURB OF BEECH STREET AND SOUTHWEST CORNER OF MAIN ELEMENTARY SCHOOL ASPHALT PARKING LOT.
ELEVATION: 887.49
 - BENCHMARK #9
BURY BOLT ON HYDRANT LOCATED OFF NORTH EDGE OF ASPHALT SURFACE AND NORTHEASTLY OF NORTH ELEMENTARY SCHOOL BUILDING FACE.
ELEVATION: 887.99
 - BENCHMARK #10
BURY BOLT ON HYDRANT LOCATED NORTHERLY OF ELEMENTARY SCHOOL PLAYGROUND AREA.
ELEVATION: 887.87
 - BENCHMARK #11
BURY BOLT ON HYDRANT LOCATED SOUTH OF GRAVEL WALKING PATH AND SOUTH OF ELEMENTARY SCHOOL OFF EAST BACK OF CURB OF BEECH STREET.
ELEVATION: 864.77

UNDERGROUND UTILITIES

THESE RECORD DRAWINGS HAVE BEEN PREPARED IN PART, ON THE BASIS OF INFORMATION COMPILED AND FURNISHED BY OTHERS. THE SURVEYOR AND ARCHITECT WILL NOT BE HELD RESPONSIBLE FOR ANY ERRORS OR OMISSIONS WHICH HAVE BEEN INCORPORATED INTO THIS DOCUMENT AS A RESULT. PRIVATE UTILITIES HAVE BEEN LOCATED BY PRIVATE LINES, INC.

FIELD VERIFY SANITARY AND STORM SEWER PIPE SIZES AND THEIR LOCATIONS.

UNDERGROUND UTILITIES SHOWN ON THIS MAP ARE BASED IN PART ON MARKINGS BY DIGGERS HOTLINE. (TICKET #20184501004, #20164501027, #20184501073, #20184501110, #20184501134, #20184501157, #20184501236).

DESCRIPTION

PART OF THE NORTHEAST QUARTER OF THE NORTH-WEST QUARTER AND PART OF THE NORTH-WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 23 NORTH, RANGE 13 EAST, CITY OF MANAWA, WAUPACA COUNTY, WISCONSIN.



MANAWA SCHOOL DISTRICT
MANAWA HIGH / MIDDLE SCHOOL
SITE ALTERATIONS
 515 East 4th Street
 Manawa, WI 54949-8664

MARK	DATE
ISSUED:	2019-07-08
PROJECT NO.:	16268
CAD DWG FILE:	
DRAWN BY:	RETTLER
CHECKED BY:	RETTLER
COPYRIGHT © 2019:	HOFFMAN PLANNING, DESIGN & CONSTRUCTION, INC.
SHEET TITLE:	EXISTING CONDITIONS SURVEY
SHEET NUMBER:	2-C-100



Students choosing to excel; realizing their strengths.

To: Board of Education
From: Dr. Melanie J. Oppor
Date: May 24, 2021
Re: Technology Education Student Involvement in Construction Project

The purpose of this memo is to share Mr. Koehler's feedback on how his technology education students could be involved in the construction of a replacement storage building for the MS/HS property.

First, Mr. Koehler would like to be involved in the planning process if the Board of Education pursues this project. In this way, he can gather information and determine how his students' skills would fit with required tasks.

- Flat concrete work - If the building is torn down, and a little larger footprint is added, Mr. Koehler has experience doing flat concrete work. Therefore, depending on the size of the addition, it is possible the students could work on the concrete slab.
- Construction - Mr. Koehler has experience building post-frame buildings and stick-framed buildings. He would be comfortable building and setting the walls with his students. They would need a lift of some sort to help set the rafters which may work with the one that the SDM owns.
- Windows and insulation – Mr. Koehler has installed windows and insulation as well as doing finish work such as hanging drywall, mudding, texturing, and trim.
- Shingles – Mr. Koehler does not currently teach shingling but has done this work in the past and would be happy to teach students how to do it.
- Vinyl or steel siding – Mr. Koehler also has experience in siding structures and could teach this to students as well.
- Other – Mr. Koehler would also confer with trade contractors on the job and have students either assist or observe to learn more about other skills.

The students would not be involved directly in doing any electrical or plumbing work as these are not skills taught currently in woods or metals classes.

In Mr. Koehler's words, "This could be a nice project for my students and myself. Any way my students could be involved would be beneficial."



School District of Manawa

Students Choosing to Excel, Realizing Their Strengths

To: Board of Education
From: Dr. Melanie J. Oppor
Date: May 27, 2021
Re: MS/HS Gym Mat Quotes

The following quotes were received:

<i>Company</i>	<i>Price – Materials Only</i>	<i>Notes</i>
Greatmats	\$3093.01	<ul style="list-style-type: none"> • Recommended by Iola-Scandinavia. • Company does not offer installation option. • Original quote includes tax and a new quote has been requested with a correction as the SDM is tax exempt.
Badger Sporting Goods	\$3340.00	<ul style="list-style-type: none"> • Highly recommended by Port Edwards. • Company offers installation for an added \$800. • Company representative came out in person to measure the walls and detailing for the cut-out mat (fire extinguisher) & examined the vector art logo to account for the two color printing and best choice for background mat color.

While Badger Sporting Goods pricing is slightly higher than Greatmats, I was impressed with the company representative's attention to detail in adjusting his schedule to come on site to measure for the mats and verify the District's needs. Badger Sporting Goods also offers installation. The mats are hung on a wall track so that the track is not visible and then the mats are secured at the bottom. I feel having the experts do the installation will ensure that all the pieces match up properly on the wall for the best overall look. It would be my recommendation to award the contract to Badger Sporting Goods and include the installation fee for a total cost of \$4,140.00.

Please let me know if you have any questions or wish to secure more quotes. Thank you for your thoughtful consideration.

School District of Manawa

800 Beech Street
Manawa, WI 54949

Phone: (920) 596-2525
Fax: (920) 596-5308

**Little Wolf High School
Manawa Middle School**

515 E. Fourth St
Manawa, WI 54949

Phone: (920) 596-2524
Fax: (920) 596-2655

Manawa Elementary

800 Beech Street
Manawa, WI 54949

Phone: (920) 596-2238
Fax: (920) 596-5339

ManawaSchools.org



/ ManawaSchools



/ ManawaSchools



Melanie Oppor <moppor@manawaschools.org>

Greatmats QUOTE#: 290386

1 message

katie@greatmats.com <katie@greatmats.com>
Reply-To: katie@greatmats.com
To: moppor@manawaschools.org

Fri, May 28, 2021 at 8:22 AM



Hello Melanie ,

Thank You For Your Interest in Greatmats.
Your quote Number is: 290386
Your quote is valid for 14 days from 05/26/2021

Your Quote is shown below. Please scroll down to view in this email.
[You may also view your Quote Online if you like.](#)
Please Call Customer Service at 877-822-6622 for your password.
You will need to login using your email as your username.

In addition, you can complete this quote into an order online if your shipping address is complete.
You can also login to view your quotes and orders.

You can request a free material sample online our web site if you have not already. Please go to the specific product page on our site that you would like a material sample of and click on "Request A Sample". Please fill out the form and submit.

Bill To:	Ship To:
School District of Manawa Melanie Oppor 800 Beech Street MANAWA, WI 54949 US 920-596-2525 moppor@manawaschools.org	School District of Manawa Melanie Oppor 800 Beech Street MANAWA, WI 54949 US moppor@manawaschools.org 920-596-2525

Qty	SKU Number	Item Name	Unit Price	Shipping	Ext. Price
1	Cutout	Wall Pad Cutout Red	68.40	0.00	68.40
8	SPLLC-Custom	Wall Pad Custom Red Graphics Printed on 4 Center Pads on Two Walls	99.37	0.00	794.96
2	SPLLC-Custom	Wall Pad Custom Red Safety Wall Pad 7 Ft WBLipTB ASTM Custom - Each at 24.5 x 80	124.14	0.00	248.28
4	SPad-7ftCustom	Safety Wall Pad 7 Ft WBLipTB ASTM Custom Red Each at 80 in H and 2 at 22 in W and 2 at 9.5 in W	89.40	0.00	357.60
12	SPad-2x7WBLPTB	Safety Wall Pad 2x7 Ft x 2 Inch WBLipTB ASTM Red	89.40	550.97	1072.80

24 x 80

Shipping Info

Freight delivery to a business. Lift gate service and call ahead notification included.
Please review our shipping disclaimer. Estimated lead time is 4-5 weeks.

	Subtotal	2542.04
	Shipping	550.97
	Tax	0.00
	Total	3093.01

NOTE: All or some items on this order are SPECIAL ORDER and/or NON-CANCELLABLE and/or NON-RETURNABLE. If you have any questions about this order please contact your sales person or customer service.

We appreciate the opportunity to quote this product for you.

[Please Review our Shipping Disclaimer.](#)

Please feel free to contact me with any questions.

Thank you,

Katie

Katie

Greatmats

[117 Industrial Ave.](#)

Milltown, WI 54858

Voice: 877-822-6622 x111

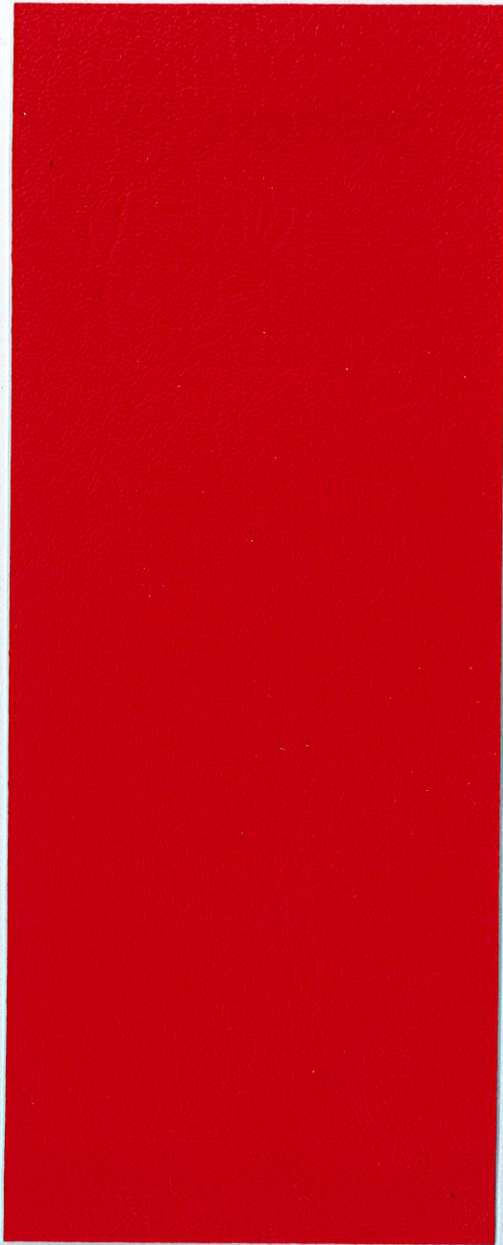
Fax: 715-825-4928

Web: <http://www.greatmats.com>

Email: katie@greatmats.com

IMPACT Premium Coated 16

Available Widths: up to 61"



Rich Red



White



Yellow



Camel



Orange



Flair Red



Dark Maroon



Kelly Green



Forest Green



Sky Blue



Champion Blue



Royal Blue



Navy



Purple



Galaxy Grey



Black

ATHLETIC



The colors represented in regards to this product may vary within industry standards from actual material. While reliable, these colors are intended only as an informational source for your benefit and do not constitute a warranty and/or guarantee. The Purchaser is still required to determine if the color of the actual material meets the individual needs of the Purchaser.

IMPACT Premium Coated 16

IMPACT is a premium coated vinyl that will meet all of your athletic needs. It has been engineered to meet the stringent criteria set by the Customer Product Safety Commission (CPSC) in regards to lead and phthalate content. Additionally, IMPACT is designed with UV, anti-mildew, and FR treatments to meet or exceed NFPA-701 and the rigid standard of ASTM E-84 "Class A".

Helpful Product Specifications

	ENGLISH	METRIC	TESTING METHOD
Weight	16 oz./yd ²	543 g/m ²	FS 5040 / ASTM D3776
Widths	up to 61"	up to 155 cm	
Construction	20 x 20/1" by 1000	8 x 8/cm by 1100	
Grab Tensile	450 x 505 lbs./1"	2002 x 2246 N/2.5 cm	FS 5100 / ASTM D5034
Tongue Tear	75 x 75 lbs./1"	334 x 334 N/2.5 cm	FS 5134 / ASTM D2261
Adhesion	25 lbs./2"	111 N/5 cm	FS 5970 / ASTM D751
Lead	Less than 100 ppm		C.P.S.I.A - H.R. 4040
6P (Phthalates)	Less than .1% - DnBP/DBP, BBP, DEHP, DnOP, DINP, DIDP		C.P.S.I.A - H.R. 4040
7P (Phthalate)	Less than .1% - DnHP		
Treatments	Anti-Mildew, UV Pigments		
Fire Retardant	Pass		NFPA-701, CSFM
	Class A		ASTM E-84
Finish	Leather		
Put-Up	75 yds	69 m	

Product Uses and Applications



Wall Pads



Child Development Products



Floor Mats



Athletic Dummies / Pads



Gym Mats



Pole Vault / Jump Pits





Students choosing to excel; realizing their strengths.

To: Board of Education
From: Dr. Melanie J. Oppor
Date: May 25, 2021
Re: Inspection Services

The purpose of this memo is to share examples of the types of inspection services that the School District of Manawa purchases or receives:

Company / Vendor	Inspection Service
Manawa Rural Fire Department	School Fire Safety Inspection (free)
Ahern Fire Protection	Fire Extinguishers
Otis Elevator Company	Elevator
Conger Toyota	Lifts
BR Bleachers/FaciliServ	Bleachers (interior and exterior)
MacNeil Environmental	OSHA Compliance Monitoring
JWC Building Specialties Inc.	Won-Door Fire Guard Door
Cintas Fire & Protection	Food Service Kitchen Equipment (hood)
Valley Pest Control	Rodents and insects
Suehs Motors or Dealer	Vehicle Safety (2 times a year)

BUILDING AND GROUNDS MONTHLY REPORT					
Account	Description	2020-21 Original Budget	2020-21 FY Activity	2020-11 FY %	Apr 2020-21 Monthly Activity
10 E 101 310 253000 000	Personal Services for operations	\$ 435.00	\$ -	0.0%	\$ -
10 E 101 324 254200 000	Repairs to MES grounds/sites	\$ 3,000.00	\$ 2,850.00	0.0%	\$ -
10 E 101 324 254300 000	Repairs to MES building	\$ 17,661.00	\$ 6,175.19	35.0%	\$ -
10 E 101 324 254490 000	Repairs for non-instructional equipment	\$ 839.00	\$ 838.28	99.9%	\$ -
10 E 101 329 253000 000	Service for MES operations (lawncare, monitoring, rugs)	\$ 4,500.00	\$ 4,334.74	96.3%	\$ 631.16
10 E 101 331 253000 000	MES gas for heat	\$ 32,000.00	\$ 21,430.61	67.0%	\$ 2,058.86
10 E 101 336 253000 000	MES electricity	\$ 64,987.00	\$ 38,973.49	60.0%	\$ 4,778.40
10 E 101 337 253000 000	MES water	\$ 4,000.00	\$ 1,239.60	31.0%	\$ -
10 E 101 338 253000 000	MES sewer	\$ 500.00	\$ 1,468.34	293.7%	\$ -
10 E 101 3-- ----- --	*PURCHASED SERVICES	\$ 127,922.00	\$ 77,310.25	60.4%	\$ 7,468.42
10 E 101 411 253000 000	Custodial supplies for MES	\$ 15,000.00	\$ 14,949.09	99.7%	\$ 2,181.68
10 E 101 440 253000 000	Durable supplies for MES operations	\$ 1,000.00	\$ 972.39	97.2%	\$ -
10 E 101 4-- ----- --	*NON-CAPITAL OBJECTS	\$ 16,000.00	\$ 15,921.48	99.5%	\$ 2,181.68
10 E 101 522 255000 000	Site Improvement Replacement (playground equip)	\$ 8,806.00	\$ -		\$ -
10 E 101 551 253000 000	Capital Equipment, new	\$ 505.00	\$ 462.00	91.5%	\$ -
10 E 101 5-- ----- --	*CAPITAL OBJECTS	\$ 9,311.00	\$ 462.00	5.0%	\$ -
10 E 101 --- ----- --	*ELEMENTARY SCHOOL	\$ 153,233.00	\$ 93,693.73	61.1%	\$ 9,650.10
10 E 200 310 253000 000	Personal Services for operations	\$ -	\$ 215.00	#DIV/0!	\$ 215.00
10 E 200 324 254200 000	Repairs to MMS grounds/sites	\$ 1,000.00	\$ 492.52	49.3%	\$ -
10 E 200 324 254300 000	Repairs to MMS building	\$ 1,000.00	\$ 2,688.51	268.9%	\$ -
10 E 200 324 254490 000	Repairs for non-instructional equipment	\$ 1,000.00	\$ 211.90	21.2%	\$ -
10 E 200 329 253000 000	Service for MMS operations (lawncare, monitoring, rugs)	\$ 4,300.00	\$ 2,565.96	59.7%	\$ 306.20
10 E 200 331 253000 000	MMS gas for heat	\$ 12,900.00	\$ 9,191.84	71.3%	\$ 1,178.26
10 E 200 336 253000 000	MMS electricity	\$ 44,290.00	\$ 31,330.13	70.7%	\$ 3,411.32
10 E 200 337 253000 000	MMS water	\$ 2,150.00	\$ 548.38	25.5%	\$ -
10 E 200 338 253000 000	MMS sewer	\$ 1,290.00	\$ 738.67	57.3%	\$ -
10 E 200 3-- ----- --	*PURCHASED SERVICES	\$ 67,930.00	\$ 47,982.91	70.6%	\$ 5,110.78
10 E 200 411 253000 000	Custodial supplies for MMS	\$ 7,582.02	\$ 5,061.52	66.8%	\$ 327.09
10 E 200 440 253000 000	Durable supplies for MMS operations	\$ 910.48	\$ 917.35	100.8%	\$ 6.87
10 E 200 4-- ----- --	*NON-CAPITAL OBJECTS	\$ 8,492.50	\$ 5,978.87	70.4%	\$ 333.96
10 E 200 551 253000 000	Capital Equipment, new	\$ 967.50	\$ -	0.0%	\$ -
10 E 200 5-- ----- --	*CAPITAL OBJECTS	\$ 967.50	\$ -	0.0%	\$ -
10 E 200 --- ----- --	*MIDDLE SCHOOL	\$ 77,390.00	\$ 53,961.78	69.7%	\$ 5,444.74
10 E 400 310 253000 000	Purchased services for operations	\$ 1,070.00	\$ 285.00	26.6%	\$ 285.00
10 E 400 324 254200 000	Repairs to HS grounds/sites	\$ 4,000.00	\$ 756.88	18.9%	\$ -
10 E 400 324 254300 000	Repairs to HS building	\$ 16,798.00	\$ 7,013.61	41.8%	\$ -
10 E 400 324 254490 000	Repairs to non-instructional equipment	\$ 202.00	\$ 280.90	0.0%	\$ -
10 E 400 329 253000 000	Services for HS operations (lawncare, monitoring, rugs)	\$ 5,700.00	\$ 3,425.40	60.1%	\$ 405.87
10 E 400 331 253000 000	HS gas for heat	\$ 17,100.00	\$ 12,184.55	71.3%	\$ 1,561.88
10 E 400 336 253000 000	HS electricity	\$ 58,710.00	\$ 41,530.64	70.7%	\$ 4,521.97
10 E 400 337 253000 000	HS water	\$ 2,850.00	\$ 726.94	25.5%	\$ -
10 E 400 338 253000 000	HS sewer	\$ 1,710.00	\$ 979.17	57.3%	\$ -
10 E 400 3-- ----- --	*PURCHASED SERVICES	\$ 108,140.00	\$ 67,183.09	62.1%	\$ 6,774.72
10 E 400 411 253000 000	Custodial supplies for HS	\$ 9,806.49	\$ 8,727.56	89.0%	\$ 545.50
10 E 400 440 253000 000	Durable supplies for HS operations	\$ 1,701.01	\$ 1,781.03	104.7%	\$ 9.11
10 E 400 4-- ----- --	*NON-CAPITAL OBJECTS	\$ 11,507.50	\$ 10,508.59	91.3%	\$ 554.61
10 E 400 551 253000 000	Capital Equipment, new	\$ 1,282.50	\$ -	0%	\$ -
10 E 400 5-- ----- --	*CAPITAL OBJECTS	\$ 1,282.50	\$ -	0%	\$ -
10 E 400 --- ----- --	*HIGH SCHOOL	\$ 120,930.00	\$ 77,691.68	64.2%	\$ 7,329.33
10 E 800 310 253000 000	Personal Services for operations	\$ 500.00	\$ 1,112.00	222.4%	\$ -
10 E 800 310 254500 000	Personal Services - vehicles	\$ 490.00	\$ 490.00		\$ -
10 E 800 324 254200 000	Site Repairs	\$ 1,000.00	\$ 4,867.50	486.8%	\$ -
10 E 800 324 254300 000	Building Repairs	\$ 250.00	\$ 597.80	239.1%	\$ -
10 E 800 324 254490 000	Other Equipment Repairs	\$ 1,000.00	\$ 297.00	0.0%	\$ -
10 E 800 324 254500 000	Repairs to Kubota, truck, large van	\$ 2,500.00	\$ 3,821.73	152.9%	\$ -
10 E 800 328 255000 000	Rental - Lindsay Park	\$ 2,500.00	\$ -		\$ -
10 E 800 329 253000 000	Garbage/Recycle service, Empty lot lawn service	\$ 12,000.00	\$ 11,345.00	94.5%	\$ 810.00
10 E 800 329 253200 000	Snow Removal Service	\$ 25,000.00	\$ 17,919.88	71.7%	\$ -
10 E 800 337 253000 000	Water	\$ 115.00	\$ 26.89		\$ -
10 E 800 338 253000 000	Old ES sewer	\$ 100.00	\$ 44.88	44.9%	\$ -
10 E 800 342 253000 000	Custodial staff travel to pick up supplies or training	\$ 100.00	\$ 34.50	34.5%	\$ -
10 E 800 348 254500 000	Fuel for Kubota, truck, large van	\$ 1,500.00	\$ 519.71	34.6%	\$ -
10 E 800 3-- ----- --	*PURCHASED SERVICES	\$ 47,055.00	\$ 41,076.89	87.3%	\$ 810.00
10 E 800 411 253200 000	Salt for snow removal company	\$ 15,000.00	\$ 14,900.00	99.3%	\$ -
10 E 800 440 253000 000	Durable supplies for operations - district	\$ 1,500.00	\$ 744.26	49.6%	\$ 127.56
10 E 800 4-- ----- --	*NON-CAPITAL OBJECTS	\$ 16,500.00	\$ 15,644.26	94.8%	\$ 127.56
10 E 800 551 254000 000	Capital Equipment for District operations	\$ -	\$ 1,946.96	#DIV/0!	\$ -
10 E 800 5-- ----- --	*CAPITAL OBJECTS	\$ -	\$ 1,946.96	#DIV/0!	\$ -
10 E 800 940 253000 000	Permit to operate a boiler - fee	\$ 250.00	\$ -	0.0%	\$ -
10 E 800 9-- ----- --	*OTHER OBJECTS	\$ 250.00	\$ -	0.0%	\$ -
10 E 800 --- ----- --	*DISTRICT WIDE	\$ 63,805.00	\$ 58,668.11	91.9%	\$ 937.56
		2020-21	2020-21	2020-21	Apr 2020-21
		Original Budget	FY Activity	FY %	Monthly Activity
10 E 101 --- ----- --	*ELEMENTARY SCHOOL	\$ 153,233.00	\$ 93,693.73	61%	\$ 9,650.10
10 E 200 --- ----- --	*MIDDLE SCHOOL	\$ 77,390.00	\$ 53,961.78	0%	\$ 5,444.74
10 E 400 --- ----- --	*JR./SR. HIGH SCHOOLS	\$ 120,930.00	\$ 77,691.68	64%	\$ 7,329.33
10 E 800 --- ----- --	*DISTRICT WIDE	\$ 63,805.00	\$ 58,668.11	92%	\$ 937.56
	TOTALS	\$ 415,358.00	\$ 284,015.30	68.38%	\$ 23,361.73



Melanie Oppor <moppor@manawaschools.org>

scoreboards

1 message

Paul Speth <Paul@bsgsports.com>

Fri, May 28, 2021 at 1:42 PM

To: "Melanie Oppor (moppor@manawaschools.org)" <moppor@manawaschools.org>

Melanie-

Attached is a quote for the scoreboards as well as some other possible options.

The electronic message center (pictured below on the top of the board) is often just purchased for one board when we do a two board order.

Ad panels can have a single sponsor or multiple sponsors, all on one panel, for the same price. Ad panels can be located on the top or bottom of the boards.

The boards I chose should be pretty close if not slightly larger than your current boards.

I figured this would be a good starting point. If you have any questions or need any other info, just let me know.

Thanks.

Paul Speth

Badger Sporting Goods

Office : 608-274-1353

Cell : 608-575-3994


Fax : 608-274-5322



Badger Sporting Goods Co., Inc.

2814 Bryant Rd Madison, WI 53713 (608) 274-1353 toll free (800) 627-6699 fax (608) 274-5322



 Quote 2021.pdf
579K

